- From:

10/27/2004 12:22 #034 P.001/007

STATE OF MAINE COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES Mail: 135 State House Station, Augusta, Maine 04333-0135 Office: 242 State Street, Augusta, Maine Tel: (207) 287-4179 Fax; (207) 287-6775 Web site: www.maine.gov/ethics Electronic Filing: www.mainecampaignfinance.com ON GOVERNMENTAL ETHICS PRACTICES AUGUSTA, ME POOR OWNPAIGNEINALVERREEORTE (Please Complete ALL Entries) Name of CANDIDATE Staves Menders Mailing address _____ 13 5 He acc. R4. CHECK IF CHANGED SINCE PREVIOUS City, zip code (Laryton ME 64246 REPORT Telephone number 577-/331 Fax _E-mail ____ N/A N/ A Name of Candidate's Committee, if any The to Elect Shows Mending Election Year Zoo Y Office Sought Semate District Number 16 Name of TREASURER Paul & J. Va. D. K. Mailing address 22 Manthin Ave. CHECK IF CHANGED SINCE PREVIOUS City, zip code Lewister ME OYEYO Telephone number 207-787-4881 Fax MA E-mail Kovom dyke @ a o f. c. 247- 784-3576 x. 269 Type of Report (check applicable): Due date: Period included: () 6-Day Pre-Primary June 2, 2004 Last Report - May 27, 2004 () 42-Day Post-Primary July 20, 2004 May 28, 2004 - July 13, 2004 (X) 6-Day Pre-General October 27, 2004 July 14, 2004 - October 21, 2004 () 42-Day Post-General December 14, 2004 October 22, 2004 - December 7, 2004 () Amendment to: () Other (specify): I CERTIFY THAT I HAVE EXAMINED THIS REPORT AND TO THE BEST OF MY KNOWL RUE, CORBECT AND COMPLETE Treasurer's Signa**ใ**นกั Date

· From:

10/27/2004 12:22 #034 P.002/007

Stavios Mendios

MCEA Candidate Name

Schedule A

Cash Receipts

Itemize each cash receipt during this reporting period, including initial distributions and matching funds payments received under the Maine Clean Election Act. For matching fund payments, indicate the amount the Commission has authorized you to spend.

| Date | Source (MCEA initial distribution, payment of matching funds) | Amount Received | Amount Authorized to be Spent |
|--------|--|-----------------|-------------------------------|
| | MCEA Initial Distribution | MIA | |
| 7-1-04 | Matching Funds Payment (अक्तेद र्ज Mains ७५८Ф5५५) | 16,791.00 | 16,791.00 |
| | Additional Authorization to Spend Matching Funds | | |
| | Additional Authorization to Spend Matching Funds | | |
| | Additional Authorization to Spend Matching Funds | | |
| | Additional Authorization to Spend Matching Funds | | |
| | Additional Authorization to Spend Matching Funds | | |
| | Total cash receipts authorized to be spe reporting period (Enter on Schedule G, I | ent in this | 16,791.00 |

ETHICS COMMISSION

PAGE 03/07

From:

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| Strong | 3 | Mendus |
|-------------|-----|--------|
| CANDIDATE'S | FUL | NAME |

SCHEDULE A-1
IN-KIND CONTRIBUTIONS

Page of Schedule A-1 only)

Itemize all goods, services, facilities, or discounts received, including their estimated fair market value. Total seed money contributions (along with cash contributions) may not exceed \$50,000 for Gubernatorial candidates, \$1,500 for Senate candidates, and \$500 for House candidates. A contribution of no more than \$100 per Individual may be made to a candidate, including a contribution from the candidate or the candidate's family.

| DATE RECEIVED | CONTRIBUTOR (Name, address, zip code, occupa principal place of business) | DESCRIPTION (of goods, services, facilities, or discounts received) | FAIR MARKET VALUE | TOTAL (If Previous Contribution) |
|-------------------|---|---|------------------------------------|--|
| | NIA | | | |
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| | | | | |
| | | | | |
| | | | | |
| Total in-kind | contributions on this page on | l l | | |
| (Complete lines : | 2 and 3 on last page of Schedule A-1 or Schedule A-1 | oniy) | | |
| | Contributions (add lines 1 & 2 | Ī | Enter on Summary Page, Lines 3 & S | |

CGEEP Form C-1/B (Rev. 5/04) (Duplicate as needed)

04/07

From:

EXPENDITURES SCHEDULE B

Staves Mandas CANDIDATE'S FULL NAME

Itemize each expenditure made or authorized during the report filting period by category of the purpose for that expenditure. Use "Other" and "Remarks" to include and expenditure that may not be clearly itemized under one of the other categories. Page t of t (Schedule B only)

| DATE EXPENDITURE MADE OR AUTHORIZED | NAME OF EACH PAYEE | GENERAL OPERATIONS (Fundraising, travel, etc.) | ADVERTISING (Radio, TV, newepaper, etc.) | PRINTING / POSTAGE, atc. (Direct mall, campaign lit, shine atr.) | SALARIES & COMPENSATION | OTHER (Describe purpose in remarks) | REMARKS |
|---|--|--|--|--|----------------------------|--|--|
| 10-18-04 | Ausman Punkers | | | 835.00 | | | |
| NO-21-01 | Mithael Mariette 12 O'Gonnel Hr., Comithi | | | | | 379.00 | Cand black from sports from |
| No-37-01 | Ablaca | | | 1280.08 | | | Ty - 1:11 = 2803 |
| 10-11-09 | Strue Mandres | | | 913.04 | - | | for his property of the state o |
| 40.61.01 | Turner Publishings Turner, Majira | · | | 11,300.00 | | | prinking fractions |
| | | | | | | | |
| | | | | | | , | |
| Total expend (Total each of | Fotal expenditures this page only (Total each column) | | | | | | |
| (Complete line only) 2. Total from a | (Complete lines 2 and 3 on <u>last page</u> of Schedute B. <u>only)</u> Total from attached Schedule B pages | | | | | | |
| 3. TOTAL EXP | TOTAL EXPENDITURES BY CATEGORY | | | | | | Total 3a – 3e, Enter on Schedule G, Line 8. |
| (add lines 1 and 2). | and 2) | B | Ø | . 14,338. | \$Q | g. 330.00 | 14,688.00 |

From:

10/27/2004 12:23 #034 P.005/007

| Y | - | in ind | * 4> | |
|----|---------------|--------|-------|--|
| W. | DIDATE | 'S FUL | LNAME | |

Page of (Schedule E only)

SCHEDULE E TOTAL OUTSTANDING BILLS (OTHER THAN LOANS)

List unpaid bills at close of this period. List bills previously reported if still unpaid.

Do not include actual expenditures on this schedule.

| DATE OBLIGATION INCURRED | CREDITOR'S NAME AND ADDRESS | PURPOSE | AMOUNT |
|--------------------------------|--|----------|--------------------------|
| | NIA | | |
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| / | | | |
| | | | |
| 1. Total outsta | nding bills this page only | | Ø |
| | es 2 and 3 on <u>last page</u> of Schedule E <u>onl</u> ttached Schedule E pages (to | <u>)</u> | |
| 3. TOTAL OUT | STANDING BILLS (add lines 1 and 2) | | Enter on Sch. G, Line 17 |

From:

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| Street | <u>, , , , , , , , , , , , , , , , , , , </u> | <u> ۱۰۰۰ ک</u> | 7) |
|-----------|---|----------------|----|
| CANDIDATE | 'S FULL | NAME | |

Page ____ of ____

SCHEDULE F CAMPAIGN EQUIPMENT/PROPERTY INVENTORY

List items with an aggregate value in excess of \$50 at close of this period. Items must be listed until aggregate fair market value is \$50 or less, or until item is reported in Part II. Include only equipment or property that may be converted to personal use and is not exclusive to the campaign such as a computer, telephone/fax, photocopier, automobile, etc. Exclude signs, stationery, campaign literature, etc.

PART I - ONGOING INVENTORY OF CAMPAIGN PROPERTY

| DATE RECEIVED (from Schedule A) or DATE PURCHASED (from Schedule B) | DESCRIPTION OF EQUIPMENT OR PROPERTY | PURCHASE PRICE OR ESTIMATED VALUE WHEN ACQUIRED | FAIR MARKET VALUE (at close of this reporting period) |
|---|--------------------------------------|---|---|
| Vanions | ton prin compaigns | 12 pen 1 | (\$ 1 pm) |
| | | | |
| | | | |
| · | | | |
| 1. TOTAL ESTIMAT AT CLOSE OF T | 200 | | |

PART II - SALES OR TRANSFERS OF CAMPAIGN PROPERTY THIS PERIOD

| | | | Column 1 | Column 2 |
|---|---|-------------------------|---------------------------------------|--|
| DATE SOLD, DONATED OR TRANSFERRED | NAME AND ADDRESS OF PURCHASER, DONEE, OR TRANSFEREE | DESCRIPTION OF PROPERTY | SALE PRICE OR FAIR MARKET VALUE | VALUE OF DONATION TO CHARITABLE OR EDUCATIONAL ORGANIZATION |
| | MIA | | | |
| | · | | | |
| | | | | |
| | | | | |
| 2. TOTAL ACT | TIVITY FROM EQUIPMENT/ | PROPERTY DISPOSALS | Enter on Schndule G, line 4 | Ø |

10/27/2004 12:23 #034 P.007/007

- From:

MCEA Candidate Name

SCHEDULE G DETAILED SUMMARY PAGE OF RECEIPTS AND EXPENDITURES

| RECEIPTS | This Reporting Period | Total This Campaign |
|--|-----------------------------|------------------------|
| Previous total receipts (from last report) | | 7, 987 |
| Cash receipts this period (from Schedule A) | 16,791 | |
| Uniternized receipts this period (interest income, etc.) | Æ | |
| Sale of campaign property this period (from Schedule F) | æ | |
| 5. Total receipts this period (add lines 2, 3 and 4) | 16,79,1 | |
| 6. TOTAL RECEIPTS DURING THIS CAMPAIGN (add lines 1 and 5) | | 24,778 |

EXPENDITURES

| 7. Previous total expenditures (from last report) | 7880.58 |
|--|-----------|
| 8. Expenditures this period (from Schedule B) | H.688- |
| 9. TOTAL EXPENDITURES DURING THIS CAMPAIGN (add lines 7 and 8) | 22,568.58 |

CASH BALANCE

| 1 | 10. CASH BALANCE END OF REPORTING PERIOD (subtract line 9 from line 6) | | 2,209.42 |
|---|--|--|----------|
| | | TISANA A TOTAL T | • |

DEBTS AND LIABILITIES

| 11. Total outstanding bills (from Schedule E) | 60 | |
|---|----|--|
| | | |